

# 2011 Land of Lakes Open Judo Tournament

Saturday, October 15th, 2011



Hamline University  
Lloyd Walker Fieldhouse (corner of Snelling and Taylor)  
1536 Hewitt Avenue  
St. Paul, MN 55104

Sponsored by Midway Judo Club  
1068 S. Robert Street, West St. Paul, MN 55118  
Phone: 651-453-0403  
Fax: 952-470-4344



# 2011 Land of Lakes Open

USA Judo Sanction Number Applied for

- Date:** Saturday, October 15th, 2011
- Early weigh-in:** Friday, October 14<sup>th</sup>, 7:30-9:00 p.m.  
Midway Judo Club  
1068 S. Robert Street  
West St. Paul, MN 55118  
651-453-0403
- Registration/weigh-in:** Saturday, October 15th at venue  
Juniors: 8:00 - 9:30 a.m.  
Seniors & Masters: 8:00 a.m. - 10:00 a.m.
- Venue:** Hamline University, Lloyd Walker Fieldhouse (corner of Snelling and Taylor)  
1536 Hewitt Avenue  
St. Paul, MN 55104
- Competitions:** Juniors: 11:00 a.m. start time  
Seniors & Masters: 1:00 p.m. start time (if juniors are done)  
**\*\*Special Grand Championship Open Tournament\*\***  
**Men's and women's divisions, all ranks and weights,**  
**\$500 first place prize, \$100 runner up!**  
(begins after seniors are done, cash prize will be prorated for divisions with less than 10 entries)
- Entry Fees:** \$35.00 for either regular tournament or Grand Championship  
(If entered in either of the tournaments, the other will be only \$25.00)  
\$10.00 for each additional division in regular tournament  
(Maximum 2 divisions in juniors)
- \*\*Special Club Rate\*\*** For every four entries from one club registering at the same time, the fifth is free!
- Checks Payable to:** Midway Judo Club
- Send Entries to:** Gary Foster, Tournament Director  
P.O. Box 999  
Chanhassen, MN 55317
- Questions:** Call Gary Foster @ 612-280-5471  
or send e-mail to [contact@midwayjudo.com](mailto:contact@midwayjudo.com)
- Awards:** Gold, silver and bronze medals

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October 15<sup>th</sup> 2011

- Eligibility:** Open to current USA Judo, USJA or USJF members.  
Proof of membership must be presented at registration.  
USA Judo Membership may be purchased at the venue.
- Rules:** Current IJF-modified rules will be used.
- Match Duration:** 3 minutes for juniors 16 years old and under  
3 minutes for senior novice and masters.  
5 minutes for senior advanced  
5 minutes for Grand Championship tournament
- Draw Type:** Modified double elimination or round robin  
In an effort to maximize the number of matches for each competitor, we will choose a draw type based on the total number of players registered, the number of players in the division, and the time required to play out the draw.
- Sanction:** USA Judo
- Chokes:** Permitted in all divisions intended for players 13 years and older.  
**Arm bars:** Permitted in all divisions intended for players 17 years and older.

## Divisions\*:

### JUNIORS

#### Boys

#### Girls

6 and under (all ranks)\*

6 and under (all ranks)\*

7-8 (all ranks)\*

7-8 (all ranks)\*

9-10 (all ranks)\*

9-10 (all ranks)\*

11-12 (all ranks)

11-12 (all ranks)

13-14 (novice)

13-14 (novice)

13-14 (advanced)

13-14 (advanced)

15-16 (novice)

15-16 (novice)

15-16 (advanced)

15-16 (advanced)

Junior divisions are grouped by weight. \*(Tournament director may mix girls with boys, 10 and under, if the number of girls is insufficient for girls-only pools.)

### SENIORS

#### Men

#### Women

Novice & Advanced

Novice & Advanced

Olympic weights

Olympic weights if possible

### MASTERS

Divisions will be based on age & number of entries.

\*The tournament director reserves the right to modify divisions by weight, rank or age as attendance and safety dictate. The Grand Championship is restricted to Seniors.

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For official use only – do not write in this box		
# of Divisions	Membership & Insurance	Entry Fee Paid

Complete **one form for each participant**, regardless of how many divisions you are entering.

Name: \_\_\_\_\_  

Last
First
MI

Home Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Circle 1) USJI USJF USJA #: \_\_\_\_\_ Card Exp: \_\_\_\_\_

Birth Date:    \_\_\_\_/\_\_\_\_/\_\_\_\_  

MO
DAY
YR

Emergency Contact Name: \_\_\_\_\_ Phone # \_\_\_\_\_

### Certificate regarding non-black belt contestants

The undersigned \_\_\_\_\_, a Judo instructor who holds the rank of Shodan or higher, recognized by USJI, USJF, USJA, Judo Canada, or any provincial governing body, hereby certifies that the above Contestant, although not having been awarded the Judo Rank of Shodan or higher, is of sufficient skill and aptitude to compete in the above-described event.

Signature of instructor: \_\_\_\_\_

### FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE **(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

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Parent/Guardian (please print name)                      Parent/Guardian Signature                      Date

# 2011 Land of Lakes Open

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic and related events and activities of the United States Judo, Inc., United States Judo Federation, United States Judo Association, Judo Minnesota Inc. (JMI), Midway Judo Club and Hamline University, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo and the importance of following these rules.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach or supervisor of such condition(s) and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions or negligence, but also to the action, inaction or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the rules involved in the sport of Judo, I assume that risk and accept personal responsibility for the damages following such injury, permanent disability or death.
5. Release, waive and discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, Judo Minnesota Inc. (JMI) and their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors and coaches, sponsoring agencies, sponsors, advertisers and, if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant (please print name)

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

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For official use only – do not write in this box			
Sex	Age	Weight	Rank

## Junior Entry Form

Fill out **one form for each division** in which you will compete.

Name: _____			
Last	First	MI	
Judo Club: _____			
Sex: _____	Age: _____	Rank: _____	

### Division (mark an X in the appropriate space):

	6 and under All ranks	7-8 All ranks	9-10 All ranks	11-12 All ranks
Boys				
Girls				

	13-14 Novice	13-14 Advanced	15-16 Novice	15-16 Advanced
Boys				
Girls				

### Waiver for moving up in divisions:

In the event that my child, \_\_\_\_\_, a minor, is in a division with an insufficient number of players for competition, I authorize the following option(s) in order to change my child's competitive division. I understand that if my child is less than 13 years old and moves up to a 13-14-year division, he/she will be in a division that permits choking. I understand that if my child is less than 17 years old and moves into a Senior division, he/she will be in a division that permits arm locks. I understand these added risks and acknowledge that I have discussed these with my child and my child is familiar with submission protocol that can minimize, though not eliminate, the risks involved.

Please check ***all*** that you authorize (if you do not check any boxes below, we will assume #4).

- I authorize that my child may move up to the next available weight group, within the same age group.
- I authorize that my child may move up one age group and will be separated according to the entries in that group.
- I authorize that my child may move up from the novice group to the advanced group within their age and weight group.
- I do not authorize my child to move up in weight division, age group, or experience level. I understand that if my child has no other competitors in his/her division, he/she will receive an automatic first place award without competing.

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Official Weight: \_\_\_\_\_

For official use only – do not write in this box			
Men / Women	Senior / Master	Novice / Advanced	Weight Division

## Senior-Masters Entry Form

Name: _____		
Last	First	MI
Judo Club: _____		
Sex: _____	Age: _____	Rank: _____

Division (mark only 1 weight division and one age division):

	132	145	161	178	198	220	>220
Novice							
Advanced							

Circle:      **Senior**                      **Masters 30-44**                      **Masters >45**



Official Weight: \_\_\_\_\_

For official use only – do not write in this box			
Men / Women	Senior / Master	Novice / Advanced	Weight Division

## Senior-Masters Entry Form

Name: _____		
Last	First	MI
Judo Club: _____		
Sex: _____	Age: _____	Rank: _____

Division (mark only 1 weight division and one age division):

	132	145	161	178	198	220	>220
Novice							
Advanced							

Circle:      **Senior**                      **Masters 30-44**                      **Masters >45**



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## **DIRECTIONS TO HAMLINE UNIVERSITY:**

**FROM THE AIRPORT:** Follow Highway 5 east (left) to St. Paul; stay in the right lane, exit at Edgumbe Road, stay to the left, follow due north (turns into Fairview Avenue); to stop sign at Minnehaha Avenue; turn right to Snelling Avenue; turn left on Snelling Avenue to Hewitt Avenue.

**FROM WEST ON HIGHWAY 94:** Exit at Snelling Avenue, go right (north) about one mile to Hewitt Avenue.

**FROM SOUTH ON HIGHWAY 35E:** Go north to Highway 94, west towards Minneapolis; exit north on Snelling Avenue, go about one mile to Hewitt Avenue.

**FROM SOUTH ON HIGHWAY 35W:** Take Highway 94 east to Saint Paul; exit north on Snelling Avenue, go about one mile to Hewitt Avenue.

**FROM NORTH ON HIGHWAY 35W OR HIGHWAY 35E, OR HIGHWAY 36:** Go to Snelling Avenue; go south past the State Fair grounds (get in the right lane), you'll see the football stadium; turn left at Taylor Avenue or Hewitt Avenue.